

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

Holy Eucharist, Rite II
The Sixteenth Sunday
after Pentecost

September 20, 2020 ~ 9:00 a.m.



ST PAUL'S EPISCOPAL CHURCH

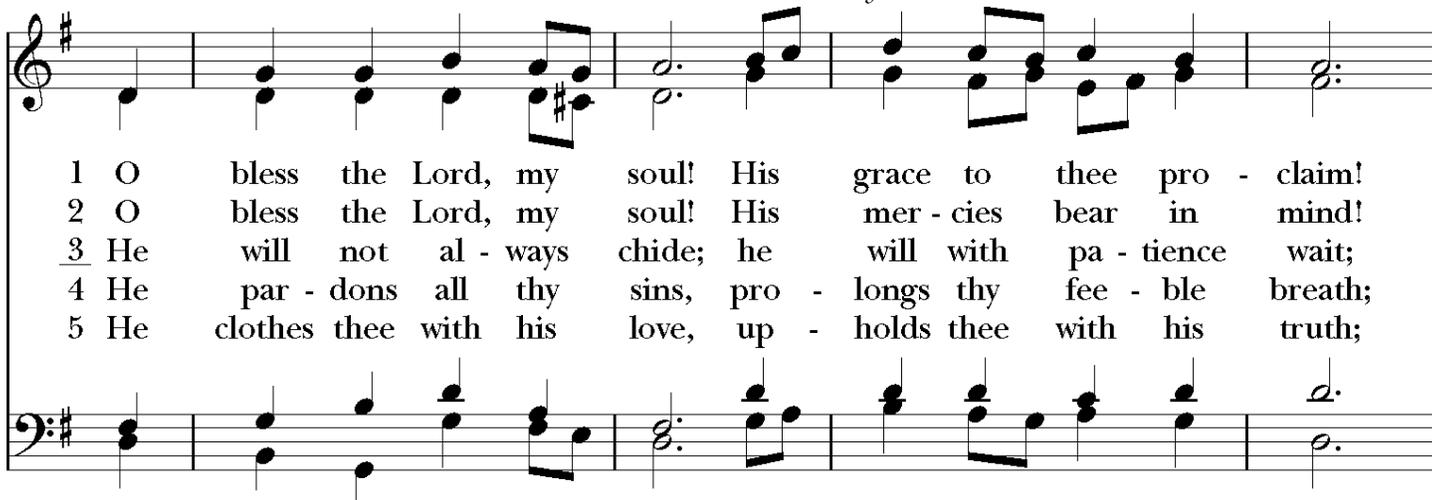
To all members of the St. Paul's community, and visitors and guests near and far, welcome to St. Paul's Episcopal Church livestream-only service of Holy Eucharist.

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible; this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in church.

LITURGY OF THE WORD

HYMN 411

*O bless the Lord, my soul!**St. Thomas (Williams)*


1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

OPENING SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP 355

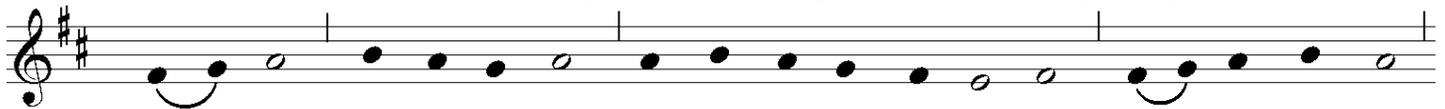
Celebrant **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE 20, GLORY TO GOD: *Gloria in excelsis*

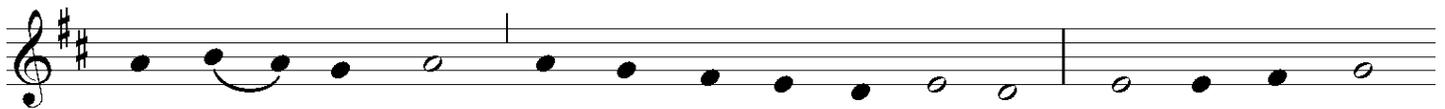
HYMNAL S 277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



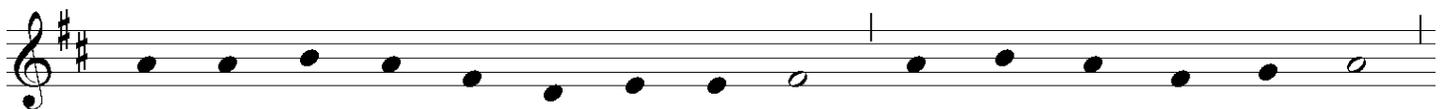
on - ly Son of the Fa - ther, Lord God, Lamb of God,



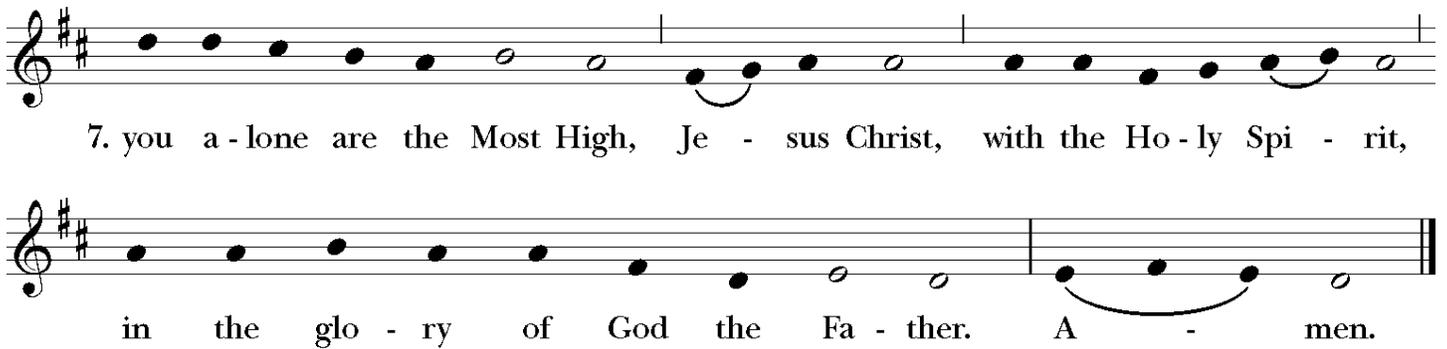
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP 234

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: JONAH 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a

night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:1-8

CHRIS SAMOJEDNY, CANTOR

Tone VIII.1



- 1 **I** will exalt you, O / God my King,*
and bless your Name for ev/er and ever.
- 2 Every day will I / bless you*
and praise your Name for ev/er and ever.
- 3 Great is the LORD and greatly to be / praised;*
there is no end / to his greatness.
- 4 One generation shall praise your works to an/other*
and shall de/clare your power.
- 5 I will ponder the glorious splendor of your / majesty*
and all your / marvelous works.
- 6 They shall speak of the might of your / wondrous acts,*
and I will tell / of your greatness.
- 7 They shall publish the remembrance of your great / goodness;*
they shall sing / of your righteous deeds.
- 8 The LORD is gracious and full of com/passion,*
slow to anger and / of great kindness.

SECOND LESSON: PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the

gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 685

Rock of ages, cleft for me

Toplady

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

THE GOSPEL: MATTHEW 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. TAMBRIA E. LEE

After a period of silent reflection, all stand and say

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM VI)

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our President, our Governor, our local Mayors, this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; remembering especially Greg, Robin, Sarah Ellen, Diane, Wade, Shannon, Keri, Toni, William, Diane, Sam, Bob, Judy, Doug, and Marshall, and those who have commended themselves to our prayers.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Rob our Bishop; Tammy our Rector; all bishops and other ministers; and in the Diocesan Cycle of Prayer for the clergy and people of Grace Episcopal and Christ the King Lutheran Church in Whiteville and The Episcopal Farmworker Ministry.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering those who celebrate birthdays and anniversaries.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Silence

THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

All stand as are able.

The Celebrant says

The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord and then are seated.

LITURGY OF THE TABLE

AT THE OFFERTORY

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit stpaulsbeaufort.org. Thank you for your generosity.

ANTHEM

Teach me, O Lord

THOMAS ATTWOOD (1765-1838)

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. (Psalm 119:33)

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

BCP 369

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets,

apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY LORD: *Sanctus*

HYMNAL S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

The Book of Common Prayer *reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion* (BCP, p. 457). *When being present at a celebration of the Eucharist is absolutely impossible; this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.*

A PRAYER FOR SPIRITUAL RECEPTION OF COMMUNION

Celebrant Let us pray.

People **In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your Blessed Body and Blood are offered this day, and remembering particularly St. Paul's community, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.**

And particularly for the blessings given me which I now name ...

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE POST COMMUNION PRAYER

Said in unison

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne address - ing,
 2 ty can reach? Age to age his works transmit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

POSTLUDE

Prelude in C

JULES MASSENET (1842-1912)

*The flowers on the retable are given to the Glory of God and in honor of
 Babs Barnes.*

PARTICIPANTS

CELEBRANT AND PREACHER

THE REV. TAMBRIA E. LEE

DIRECTOR OF MUSIC AND ORGANIST

LINDA LAUGHTON

LECTORS

SARAH JO SAFRIT

NORMA GARDNER

AMANDA, CHRIS, AND MCKINLEY SCHODEN

BEDFORD AND SARAH SMITH

CANTOR

CHRIS SAMOJEDNY

HANDBELLS

VICTORIA EVANS

ST. PAUL'S CHOIR

BARB ACKERMANN GLENN DUNN

JIM CASH NORMA GARDNER

ALLISON DUBUISSON GEORGE HIRASAWA

LINDA LAUGHTON

TECHNICAL SUPPORT

MARY DUANE HALE

FRANK SHERMAN

CHARLES HALE, III

GLENN DUNN

DAVID BROWN

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, email the church office at church@stpaulsbeaufort.org or visit our website www.stpaulsbeaufort.org.

Music Notes: This virtual choir project, Attwood's "Teach me, O Lord," is a project of Schola Cantorum of the Diocese of East Carolina. George Hirasawa and I are members of Schola, as well as our friends Meg Bradford, Robin Smith, Erin Chester, Michael McGinn and Matt Hill. Any who wish to add their voices to future St. Paul's virtual choir projects are invited to contact me.
- Linda Laughton, music@stpaulsbeaufort.org

As the number of people infected with Covid19 increases in the state we want to remind you to take care of yourself and your neighbor by following the NC DHHS protocols, to pray for one another, to pray for those who are on the front lines of the virus all over the country, and for those who are working to develop a vaccine and a cure. Please let us know how we can support you during this time in which we are gathering differently.

Food Pantry Collection Food is collected every Tuesday from 9:00 am -Noon on the back porch of the St. Paul's Office building to be distributed to Martha's Mission and Salvation Army. Nonperishables are always needed. Emails are sent weekly about special needs. Thank you for your support. Those seeking assistance are growing in number.

Online Offering Available during this time we also ask that you continue to be faithful in your giving because our obligations must still be met. Mail your pledge or go to www.stpaulsbeaufort.org and click the "Stewardship" button at the top right side of home page. We appreciate your continued faithfulness!

Parish Emails will be sent to keep you informed about church closures, new parish initiatives, online services, as well as other information. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list

UPCOMING

Sept 9 Noonday Prayers, St. Paul's Beaufort NC Facebook
Sept 13 Holy Eucharist, 9:00 a.m. St. Paul's Beaufort NC Facebook

**All services are available to watch following on
St. Paul's Facebook page and St. Paul's YouTube channel.**

*Cover: Parable of the Workers in the Vineyard (1647-1649). Salomon Koninck (1609-1656).
Hermitage Museum, St. Petersburg, Russia. Public Domain. [retrieved September 11 ,2020]*



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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee - Rector

THE STAFF

Linda Laughton - Director of Music and Organist

Nancy Barber – Business Administrator

Frank Sherman - Youth Minister

Carol Smith - Parish Secretary

Stephen Hauman - Sexton

VESTRY

Laura Mosier, Carl Ragsdale, Sarah Jo Safrit (Clerk), Bill Snyder (Jr. Warden) - 2020

David DuBuisson, Glenn Dunn, Charles Hale (Sr. Warden), Frieda Menzer - 2021

David Clawson, Jeanette Holland, Diane Meelheim, Sam Williams - 2022

Charles Phillips, Treasurer

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

